

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Stamper for Alderman		
Mailing Address	2437 N Sherman Blvd. Milwaukee		
Email	russellstamperii@gmail.com	Daytime Phone	414-793-8670

FILING PERIOD			
<input checked="" type="checkbox"/> January Continuing <input type="checkbox"/> Spring Pre-Primary <input type="checkbox"/> Fall Pre-Primary <input type="checkbox"/> Special Pre-Primary <input type="checkbox"/> July Continuing <input type="checkbox"/> Spring Pre-Election <input type="checkbox"/> September <input type="checkbox"/> Special Pre-Election <input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election	Report Year	2025	
		Is this a Termination Report?	
		<input type="checkbox"/> Yes <input type="checkbox"/> No	

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			<i>Office Use Only</i>
	This Period	Year-to-Date	
Beginning Cash On-Hand	\$ 116,022.22		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 3,980.25		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -		
1-C. Other Income and Commercial Loans	\$ -		
<i>Total Monetary Receipts</i>	\$ -	\$ -	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 4,150.00		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 4,150.00	\$ -	
Ending Cash On-Hand	\$ 115,852.47		

SUMMARY OF OUTSTANDING DEBTS		
3-A. Incurred Obligations (Unpaid Bills)	\$ -	
3-B. Outstanding Loan Balance	\$ -	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Alan Schulman, CPA
Signature of the candidate or treasurer

Alan Schulman, CPA
Print Name

January 15, 2026
Date

Monetary Contributions from Individuals (Including Loans from Individuals)

Date	Name	Address	City	ST	Zip	Occupation	Comments	Amount
7/18/2025	Ghaiffar Farhan	8219 S Preserve Way	Franklin	WI	53212	Business Owner		\$ 750.00
7/18/2025	Muhamad Shahzad	4485 W Jenna St	Franklin	WI	53121	Business Owner		\$ 750.00
7/18/2025	Javid Mohammad	6022 S 31st St	Greenfield	WI	53221	Store Manager		\$ 500.00
7/18/2025	Keili Macon-Adams (act blue)	9447 N 45th St	Brown Deer	WI	53223	Contracts Manager		\$ 480.25
10/14/2025	Mary Lisarerch	528 South Towne Dr Apt W 207	South Milwaukee	WI	53172	Business Owner		\$ 250.00
10/14/2025	SimRanjeet Benipal	4447 W Tumble Creek Dr	Franklin	WI	53132	Business Manager		\$ 450.00
10/14/2025	Nagra Kaur Kalwinder	6980 S 35th St	Franklin	WI	53132	Business Owner		\$ 300.00
10/16/2026	Terese Singh	4065 S 84th St	Greenfield	WI	53228	Business Owner		\$ 500.00
								\$ 3,980.25

Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments	Amount
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Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
7/15/2025	Milwaukee Community Journal	3612 N Dr Martin Luther King Drive	Milwaukee	WI	53212	Donation		\$ 800.00
8/11/2025	Living Made Easy Co.	2145 N 39th St	Milwaukee	WI	53210	Community block party		\$ 1,100.00
10/21/2025	David Crawley For Governor	3737 N 77th St	Milwaukee	WI	53222	Campaign Contribution		\$ 1,000.00
11/14/2025	Lucida Tax and Accounting	20633 Watertown Court	Brookfield	WI	53186	CFR Preparation		\$ 1,250.00

\$ 4,150.00

Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments	Amount
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Incurred Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
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Loans (Personal, Committee, Commercial)

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period	Outstanding Balance, Close of Period