

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Michael Murphy

Street Address

N 59 W 27425 Autumn Court

City, State and Zip Code

SUSSEX, WI 53089

RECEIVED

2026 JAN 20 A 10:29

CITY OF MILWAUKEE
ELECTION COMMISSION

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

NAME OF REPORT

☒ January Continuing 26

☐ Pre-Primary

☐ July Continuing

☐ Spring

☐ Fall

☐ Special

☐ September Continuing

☐ Pre-Election

☐ Termination Report
attach CF-13,
Termination Request

**SUMMARY OF RECEIPTS AND
DISBURSEMENTS**

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ - 0 -	\$ - 0 -
1B. Contributions from Committees (Transfers-In)	\$ - 0 -	\$ - 0 -
1C. Other Income and Commercial Loans	\$	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$	\$
2B. Contributions to Committees (Transfers-Out)	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ 139,427.67
Total Receipts	\$ 1,430.41
Subtotal	\$ 140,858.08
Total Disbursements	\$ 1,300.00
CASH BALANCE END OF REPORT	\$ 139,558.08
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ - 0 -
LOANS (Balance at the Close of This Period-3B)	\$ - 0 -

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
Michael J. Murphy	Michael J. Murphy	1/14/26
	Email	Daytime Phone:
	murphireland@aol.com	414 343-9685

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name

Friends of Michael Murphy

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Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
7/21/25	Chery Johnson For Mayor 200 E. Wells St Mil, WI. Check if: ☐ In-Kind ☐ Loan	\$1000.00	\$1000.00
9/30/25	LAMONT Westmurland For Alderman Mil, WI 200 E. Wells St. Check if: ☐ In-Kind ☐ Loan	\$100.00	\$100.00
10/16/25	Dianche Jackson For Alderman Mil, WI 200 E. Wells St. Check if: ☐ In-Kind ☐ Loan	\$200.00	\$200.00
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
	Check if: ☐ In-Kind ☐ Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 1,300.00	\$ 1,300.00
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 1,300.00	\$ 1,300.00

RECEIPTS Other Income and Commercial Loans

Complete Committee Name

Friends of Michael Murphy

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Date	Full Name, Mailing Address and Zip Code of Source of Income	Type of Income	Amount
7/1/25 to 12/31/25	BMO HARRIS BANK P.O. BOX 94033 PALATINE, ILL 60094	Interest	\$ 1,430.41

SUBTOTAL OTHER INCOME THIS PAGE \$ 1,430.41

TOTAL ITEMIZED OTHER INCOME \$ 1,430.41

TOTAL OTHER INCOME \$ 1,430.41