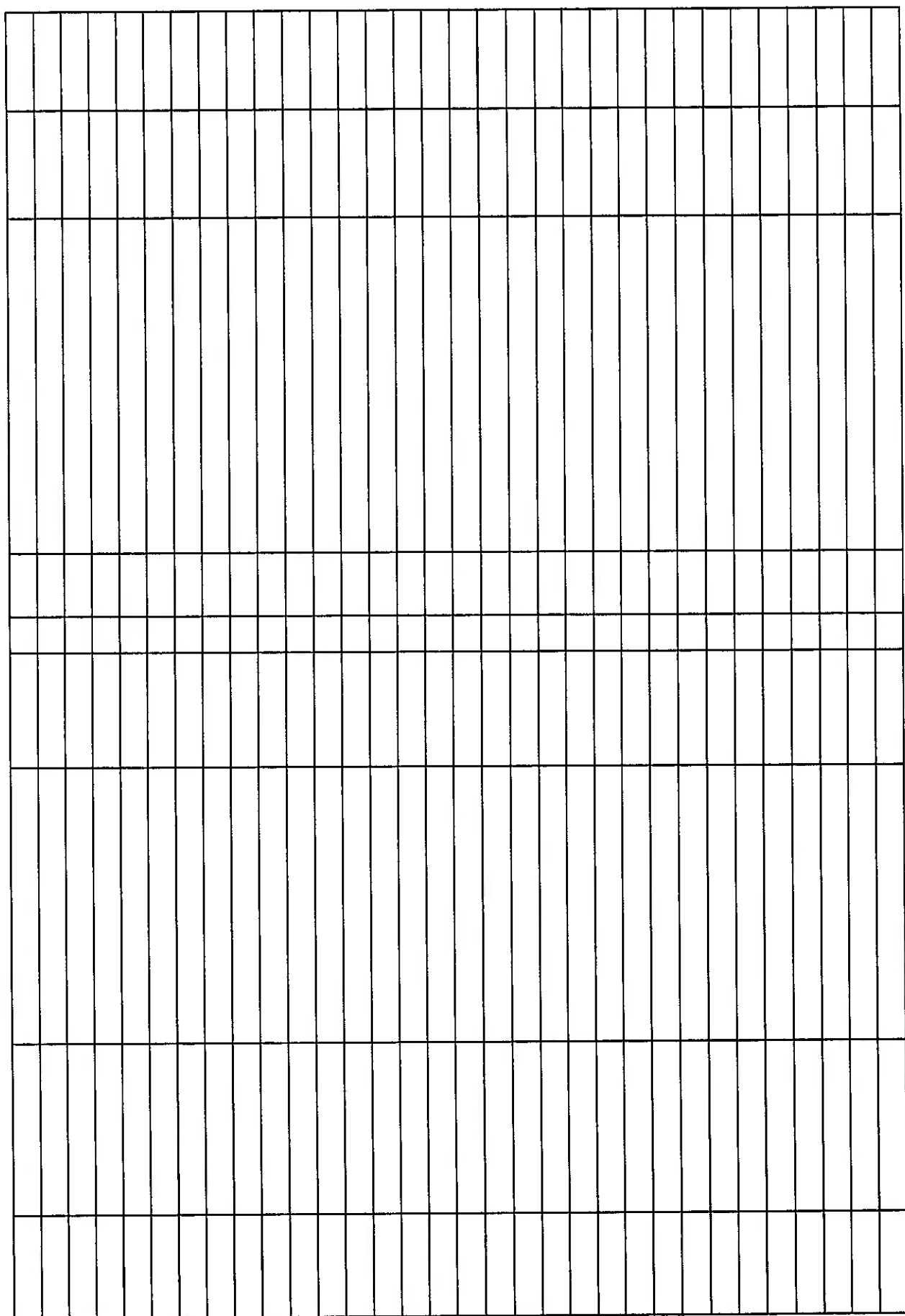
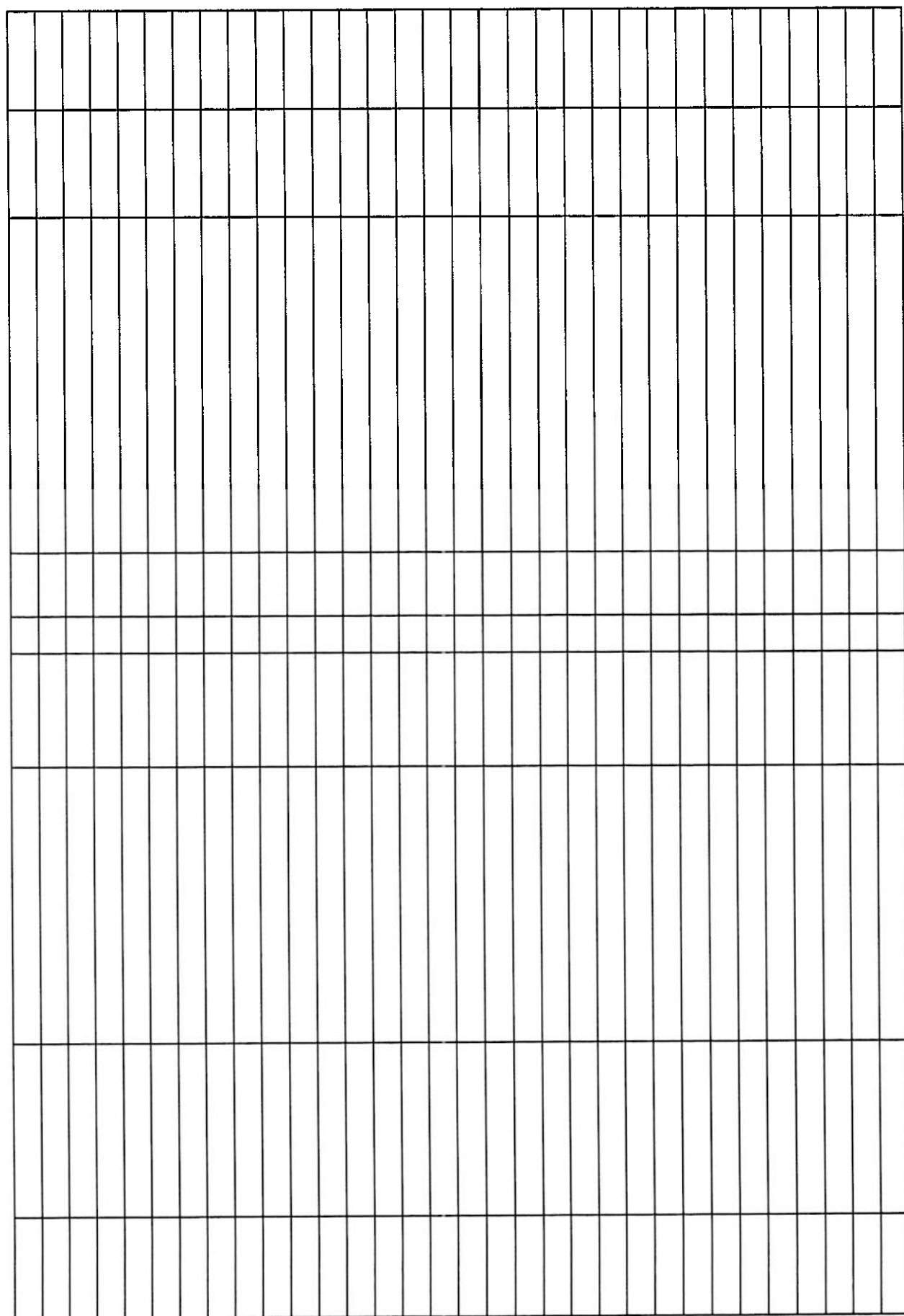
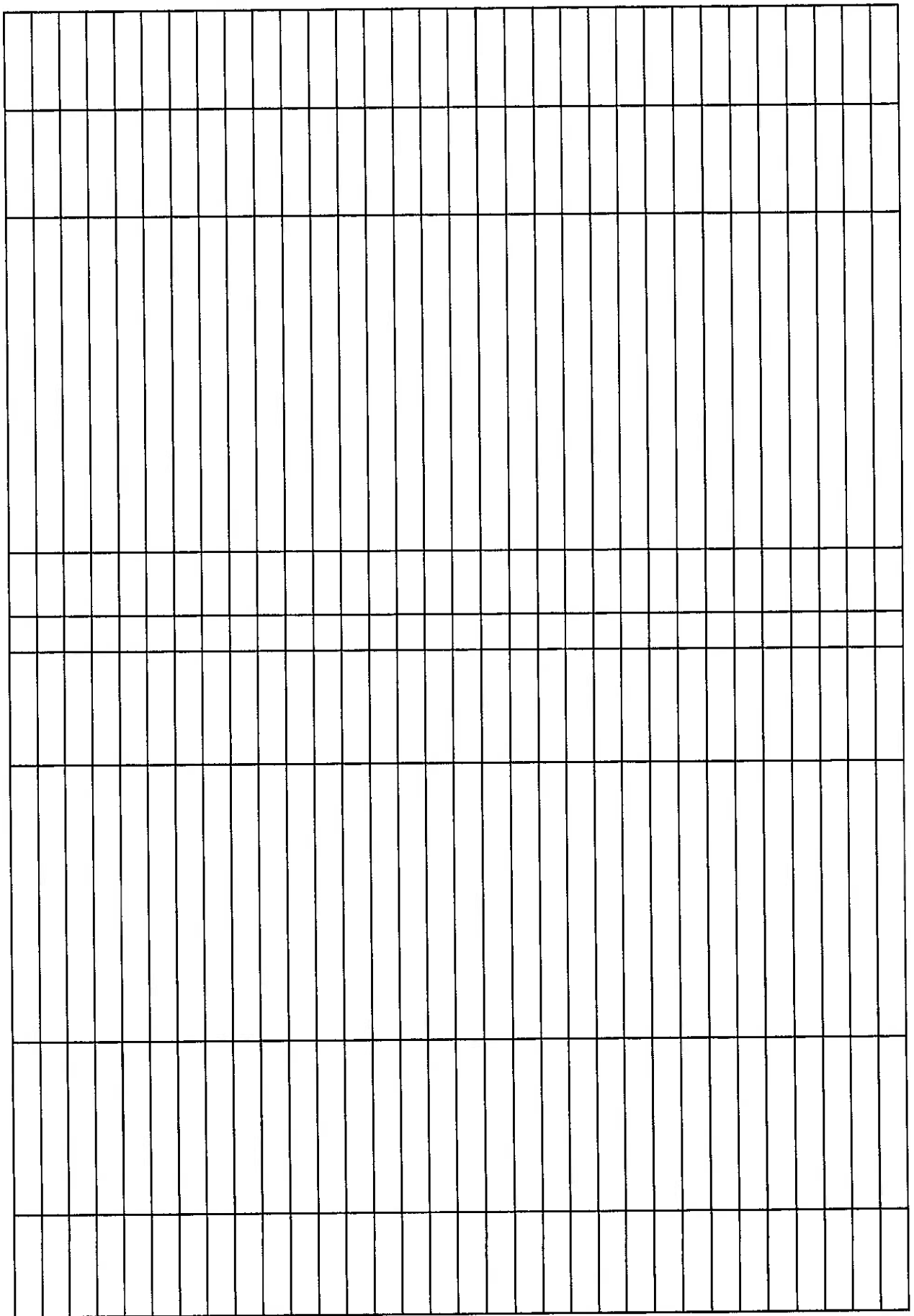


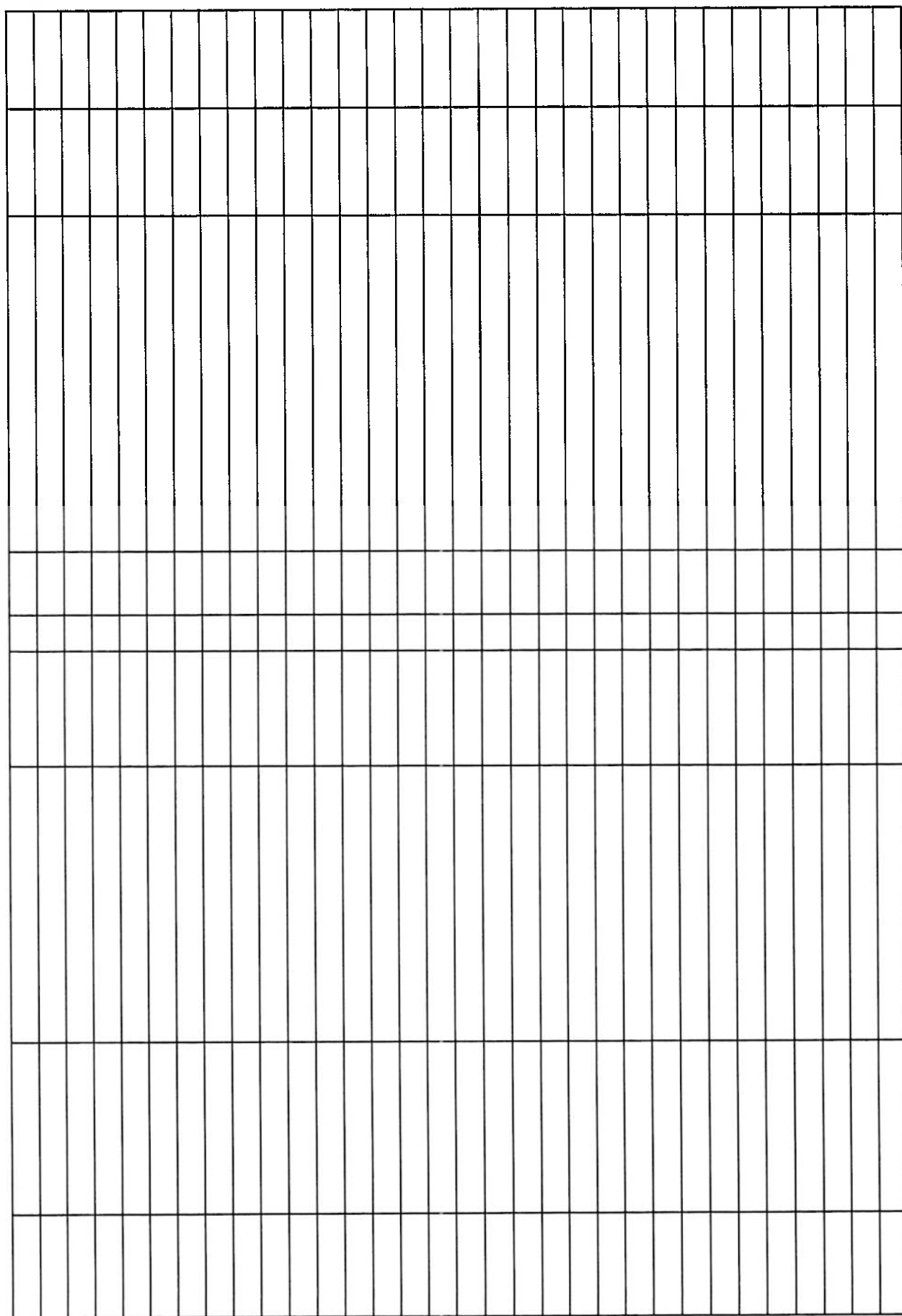
CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE				RECEIVED	
Is this report an Amendment?				No	
COMMITTEE IDENTIFICATION				2026 JAN 22 A 10:58 CITY OF MILWAUKEE ELECTION COMMISSION	
Name of Committee		Friends of Ashanti Hamilton			
Address		8824 W. Lawrence Avenue			
City, State, ZIP		Milwaukee, WI 53225			
Please check if address is different than previously reported ☐					
NAME OF REPORT		Jan 2026 Continuing XXX	Pre-Primary 20xx	Spring	Fall
		July 2026 Continuing	Pre-Election 20xx	Spring	Fall
					Special
					Special
SUMMARY OF RECEIPTS AND DISBURSEMENTS					
1. RECEIPTS		Column A This Period	Column B Term YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals		\$ -	\$ -		
B. Contributions from Committees (Transfers-In)		\$ -			
C. Other Income and Commercial Loans		\$ -	\$ -		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)		\$ -	\$ -		
2. DISBURSEMENTS					
A. Gross Expenditures		\$ 161.84	\$ 1,411.84		
B. Contributions to Committees (Transfers-Out)		\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)		\$ 161.84	\$ 1,411.84		
CASH SUMMARY					
Cash Balance at Beginning of Report		\$ 26,678.44			
Total Receipts		\$ -			
Subtotal		\$ 26,678.44			
Total Disbursements		\$ 161.84			
CASH BALANCE AT END OF REPORT		\$ 26,516.60			
INCURRED OBLIGATIONS (at close of period)		-			
LOANS (at close of period)		-			
I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.					
Type or Print Name of Candidate or Treasurer		Signature of Candidate or Treasurer		Date	
Frederick M. Hannah Treasurer		<i>Frederick M. Hannah - Electronic Signature</i>		1/12/2026	
8824 W. Lawrence Avenue					
Milwaukee, WI 53225					
(414)704-2945		Email: fjihanna@att.net			

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