

Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Office Use Only

Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|---------------------------------|--|---------------|--------------|
| Committee Name | Goyke for Milwaukee | | |
| Mailing Address | 5027 W. North Ave, Milwaukee, WI 53208 | | |
| Email | goykeformke@gmail.com | Daytime Phone | 414-344-1733 |

| FILING PERIOD | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election |
| <input type="checkbox"/> Fall Pre-Election <input type="checkbox"/> Special Post-Election | | | Report Year 2026 |
| | | | Is this a Termination Report? |
| | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | |
|--|---------------------|--------------|------------------------|
| | This Period | Year-to-Date | <i>Office Use Only</i> |
| Beginning Cash On-Hand | \$ 52,957.56 | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | \$ 5,865.00 | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 2,500.00 | \$ 2,500.00 | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ 2,500.00 | \$ 8,365.00 | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 206.22 | \$ 1,884.90 | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 2,000.00 | \$ 2,000.00 | |
| <i>Total Monetary Disbursements</i> | \$ 2,206.22 | \$ 3,884.90 | |
| Ending Cash On-Hand | \$ 53,251.34 | | |

| SUMMARY OF OUTSTANDING DEBTS | | | |
|--|------|--|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | | |
| 3-B. Outstanding Loan Balance | \$ - | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.



Evan Goyke
Print Name

1/15/2025
Date

Signature of the candidate or treasurer

Monetary Contributions from Committees (Transfers-In)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|-----------|--|----------------|---------|----|-------|----------|-------------|
| 7/21/2025 | WI Carpenters Political Action Committee | 115 W. Main St | Madison | WI | 53703 | | \$ 2,500.00 |

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|----------|-----------------|-------------------|-----------|----|-------|------------------------|----------|--------|
| 7/1/2025 | Associated Bank | 2590 N Downer Ave | Milwaukee | WI | 53211 | Bank Fee | | 12 |
| 7/7/2025 | Mailchimp | NE | Atlanta | GA | 30308 | IT - Campaign Software | | 194.22 |

Monetary Contributions to Committees (Transfers-Out)

| Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|------------|------------------------|-------------------|-----------|----|-------|----------|-------------|
| 11/19/2025 | Friends of Trevor Jung | PO Box 80926 | Racine | WI | 53406 | | \$ 1,000.00 |
| 12/23/2025 | JoCasta for WI | 5027 W. North Ave | Milwaukee | WI | 53208 | | \$ 1,000.00 |