

**Note:** Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

*Office Use Only*

Is this report an amendment?  Yes  No

<b>COMMITTEE IDENTIFICATION</b>			
Committee Name	Friends of Tom Barrett		
Mailing Address	PO Box 247 Milwaukee, WI 53203		
Email	tommb1953@gmail.com	Daytime Phone	414-220-9577

<b>FILING PERIOD</b>			
<input checked="" type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
	<input type="checkbox"/> Fall Pre-Election	<input type="checkbox"/> Special Post-Election	
Report Year			2026
Is this a Termination Report?			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS</b>			
	This Period	Year-to-Date	
<b>Beginning Cash On-Hand</b>	<b>\$ 273,003.82</b>		<i>Office Use Only</i>
<b>1. Money Received (Receipts)</b>			
1-A. Monetary Contributions from Individuals	\$ -		
1-B. Monetary Contributions from Committees (Transfers-In)	\$ 360.00		
1-C. Other Income and Commercial Loans	\$ 13.61		
<i>Total Monetary Receipts</i>	\$ 373.61	\$ -	
<b>2. Money Spent (Disbursements)</b>			
2-A. Gross Monetary Expenditures	\$ 913.49		
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ 10,360.00		
<i>Total Monetary Disbursements</i>	\$ 11,273.49	\$ -	

Ending Cash On-Hand	\$	262,103.94	
<b>SUMMARY OF OUTSTANDING DEBTS</b>			
3-A. Incurred Obligations (Unpaid Bills)	\$	-	
3-B. Outstanding Loan Balance	\$	-	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

*Thomas W. Barrett*

Thomas Barrett

01/15/26

Signature of the candidate or treasurer

Print Name

Date

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Date	Name	Address	City	ST	Zip	Occupation	Comments
							Interest

**Monetary Contributions from Individuals (Including Loans from Individuals)**

Amount

## Monetary Contributions from Committees (Transfers-In)

Date	Committee Name	Address	City	ST	Zip	Comments
12/23/25	Brennan for Wisconsin	PO Box 11265	Milwaukee	WI	53211	In-Kind, contribuion to offset outgoing in-kind

**Monetary Contributions from Committees (Transfers-In)**

Amount	
\$	360.00

## Other Income and Commercial Loans

Date	Name	Address	City	ST	Zip	Reason for Income	Comments
7/1/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	
8/1/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	
9/2/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	
10/1/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	
11/3/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	
12/1/25	Equitable Bank	2290 N Mayfair Rd	Wauwatosa	WI	53226	Interest	

**Other Income and Commercial Loans**

Amount	
\$	2.17
\$	2.32
\$	2.39
\$	2.17
\$	2.47
\$	2.09

**Gross Monetary Expenditures**

Date	Name	Address	City	ST	Zip	Purpose	Comments
12/17/25	Tom Barrett	5030 W Washington Blvd	Milwaukee	WI	53208	Travel Refund	

**Gross Monetary Expenditures**

Amount
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\$ 913.49

## Monetary Contributions to Committees (Transfers-Out)

Date	Committee Name	Address	City	ST	Zip	Comments
12/11/25	Brennan for Wisconsin	PO Box 11265	Milwaukee	WI	53211	Committee Contribution
12/23/25	Brennan for Wisconsin	PO Box 11265	Milwaukee	WI	53211	In-Kind, email list

**Monetary Contributions to Committees (Transfers-Out)**

Amount	
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\$	10,000.00
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\$	360.00
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**Incurring Obligations Excluding Loans (Unpaid Bills)**

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period
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**Incurred Obligations Excluding Loans (Unpaid Bills)**

<p><b>Outstanding Balance, Close of Period</b></p>
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**Loans (Personal, Committee, Commercial)**

Date	Name	Address	City	ST	Zip	Guarantor (if Any)	Outstanding Balance, Beginning of Period	New Loan Amount This Period
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**Loans (Personal, Committee, Commercial)**

**Outstanding  
Balance, Close of  
Period**