

<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>				<b>OFFICE USE ONLY</b>																																																																																																												
<b>Is this report an Amendment?                      NO</b>																																																																																																																
<b>COMMITTEE IDENTIFICATION</b>																																																																																																																
Name of Committee	Stamper for Alderman																																																																																																															
Address	2437 N Sherman Blvd.																																																																																																															
City, State, ZIP	Milwaukee, WI 53210																																																																																																															
Please check if address is different than previously reported <input type="checkbox"/>																																																																																																																
<b>NAME OF REPORT</b> Jan 2021 Continuing    Pre-Primary 20__    Spring    Fall    Special July 20__ Continuing    Pre-election 20__    Spring    Fall    Special September 20__ Continuing																																																																																																																
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**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.  
 Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 ETHCF-2LE (01/16)

## Contributions Including Loans from Individuals

[illegible]

SCHEDULE 2-A

## Gross Expenditures

[illegible]

SCHEDULE 3-B

### Loans: Individual, Committee or Commercial

[illegible]