_	SAMPAIGN FINANCE REPORTS							
	Is this report an Amendment?		NO					
COMMITTEE IDENTIF	FICATION					_		
Name of Committee	Stamper for Alderman							
Address	2437 N Sherman Blvd.							
City, State, ZIP	Milwaukee, WI 53210					OFFICE USE ONLY		
Please check if address is	different than previously reported	_						
NAME OF REPORT	Jan 2021 Continuing Pre-Primary	20_	_		Spring	g Fall	Special	
	July 20 Continuing Pre-election 2	20			Spring	g Fall	Special	
	September 20 Continuing						·	
SUMMARY OF RECE	IPTS AND DISBURSEMENTS		Column A	С	olumn B	Audited Tota	ls	
1. RECEIPTS		T	his Period	YTD		Office Use O	nly	
A. Contributions include	ling Loans from Individuals	\$	1,600.00					
B. Contributions from (Committees (Transfers-In)	\$	-					
C. Other Income and 0	Commercial Loans	\$	-					
TOTAL RECEIPTS (A	dd totals from 1A, 1B, and 1C)	\$	1,600.00	\$	-			
2. DISBURSEMENTS								
A. Gross Expenditures	3	\$	922.07					
B. Contributions to Co	mmittees (Transfers-Out)	\$	-					
TOTAL DISBURSEME	ENTS (Add totals from 2A and 2B)	\$	922.07	\$	-			
CASH SUMMARY								
Cash Balance at Begir	nning of Report	\$	59,502.17					
Total Receipts		\$	1,600.00					
Subtotal		\$	61,102.17					
Total Disbursements		\$	922.07					
CASH BALANCE AT	END OF REPORT	\$	60,180.10					
INCURRED OBLIGAT	\$	-						
LOANS (at close of pe	eriod)	\$	18.24					
I certify that I have examin	ned this report and to the best of my knowle	edge a	and belief it is true	e, corre	ect and complet	te.		
Type or Print Name of Candidate		Signa	ture of Candidate or	Treasure	er	Date	1/15/2021	
Russell Stamper II			Kevin M il: rwstamper2@		Daytime Phone: 414-793-8670			

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

IN- KIND	COND UIT	DATE	LAST	FIRST	ADDRESS	CITY	<u>ST</u>	ZIP	OCCUPATION	AMOUNT	YTD	COMMENTS
IXIIVD	<u> </u>	DAIL	LAUT	<u> </u>	ADDITEGO	<u> </u>	<u> </u>	<u> </u>	OCCON ATION	AMOUNT	110	OOMMENTO
		12/16/20	Kheirieh	Jack	6749 River Ridge Pkwy	Franklin	WI	53132		\$ 600.00	\$ 600.00	
		12/16/20	Singh	Sarbjit	2536 W Warnimont Ave.	Milwaukee	WI	53221	Gas Station employee	\$ 500.00	\$ 500.00	
									Gas Station			
		12/16/20	Singh	Nirmal	2429 W Carpenter Ave.	Milwaukee	WI	53221	employee	\$ 500.00	\$ 500.00	

SCHEDULE 2-A Gross Expenditures

IN- KIND	DATE	NAME_	<u>ADDRESS</u>	CITY	ST	ZIP	PURPOSE	AMOUNT	COMMENTS
				Milwaukee			Community Donation - Grill	\$ 21.07	
			611 N Barker Rd Ste. 200	Brookfield		53045	Accounting	\$ 650.00	
				Milwaukee	WI	53210	Supplies	\$ 250.00	
	11/30/20	First Citizens Bank	6001 W Capitol Dr	Milwaukee	WI	53216	Bank charges	\$ 1.00	

SCHEDULE 3-B Loans: Individual, Committee or Commercial

<u>DATE</u>	<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>ST</u>	<u>ZIP</u>	Outstanding Balance Beg of Period	New Loans This Period	Cumulative Payments This Period	Outstanding Balance End of Period	Guarantor (if any) Name and Address
	Russell Stamper II	2437 N Sherman Blvd	Milwaukee	WI	53210	\$ 18.24			\$ 18.24	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	
									\$ -	