

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?      **NO**

**COMMITTEE IDENTIFICATION**

Name of Committee      Chantia4Progress  
 Address                      8237 W Brown Deer Rd  
 City, State, ZIP              Milwaukee, WI 53223

OFFICE USE ONLY

Please check if address is different than previously reported \_\_\_\_\_

**NAME OF REPORT**      Jan 2021\_\_ Continuing      Pre-Primary 20\_\_      Spring      X      Fall      Special  
    July 20\_ Continuing      Pre-election 20\_\_      Spring           Fall      Special  
    September 20\_ Continuing

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -			
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	\$ -	\$ -		

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 256.34			
B. Contributions to Committees (Transfers-Out)	\$ -			
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	\$ 256.34	\$ -		

<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 260.00			
Total Receipts	\$ -			
Subtotal	\$ 260.00			
Total Disbursements	\$ 256.34			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 3.66			
<b>INCURRED OBLIGATIONS (at close of period)</b>				
<b>LOANS (at close of period)</b>	\$ 2,143.00			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date
Chantia Lewis	Chantia Lewis	1/15/2021
	Email	Daytime Phone
	chantia4progress@gmail.com	414-533-5502

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 ETHCF-2LE (07/17)





		<b>Gross Expenditures</b>								
<b>IN-KIND</b>	<b>DATE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY</b>	<b>ST</b>	<b>ZIP</b>	<b>PURPOSE</b>	<b>AMOUNT</b>	<b>COMMENTS</b>	
	9/1/2020	Chantia Lewis	8237 W Brown Deer Rd	Milwaukee	WI	53223	Loan repayment	\$256		

SCHEDULE 2-A



