

# CAMPAIGN FINANCE REPORT STATE OF WISCONSIN

Is this report an Amendment? **NO**

## COMMITTEE IDENTIFICATION

Name of Committee **Kovac for Alderman**  
Address **2511 N. Farwell Ave. Unit J**  
City, State, ZIP **Milwaukee, WI 53211**

OFFICE USE ONLY  
WSEB # ID

Please check if address is different than previously reported ☐

|                                   |                                      |              |        |      |         |
|-----------------------------------|--------------------------------------|--------------|--------|------|---------|
| NAME OF REPORT<br>(Please circle) | <b>2019 Jan Continuing Campaign</b>  | Pre-Primary  | Spring | Fall | Special |
|                                   | <b>2019 July Continuing Campaign</b> | Pre-Election | Spring | Fall | Special |

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

| 1. RECEIPTS                                            | Column A<br>This Period | Column B<br>YTD    | Audited Totals<br>Office Use Only |  |
|--------------------------------------------------------|-------------------------|--------------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals      | \$ 1,375.00             | \$ 2,275.00        |                                   |  |
| B. Contributions from Committees (Transfers-In)        | \$ 790.00               | \$ 790.00          |                                   |  |
| C. Other Income and Commercial Loans                   | \$ -                    | \$ -               |                                   |  |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C) | <b>\$ 2,165.00</b>      | <b>\$ 3,065.00</b> |                                   |  |

## 2. DISBURSEMENTS

|                                                        |                    |                    |  |  |
|--------------------------------------------------------|--------------------|--------------------|--|--|
| A. Gross Expenditures                                  | \$ 2,544.87        | \$ 9,465.16        |  |  |
| B. Contributions to Committees (Transfers-Out)         | \$ -               |                    |  |  |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$ 2,544.87</b> | <b>\$ 9,465.16</b> |  |  |

## CASH SUMMARY

|                                                  |                     |
|--------------------------------------------------|---------------------|
| Cash Balance at Beginning of Report              | 63193.39            |
| Total Receipts                                   | \$ 2,165.00         |
| Subtotal                                         | \$ 65,358.39        |
| Total Disbursements                              | \$ 2,544.87         |
| <b>CASH BALANCE AT END OF REPORT</b>             | <b>\$ 62,813.52</b> |
| <b>INCURRED OBLIGATIONS</b> (at close of period) | <b>\$ -</b>         |
| <b>LOANS</b> (at close of period)                | <b>\$ 3,822.46</b>  |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

**JOHN G. WORM**

Signature of Candidate or Treasurer

*John G. Worm*

Date **7/9/20**

Daytime Phone

**414-388-2868**

NOTE: The information on this form is required by ss. 11.06, 11.20, Wisconsin Stats.

Failure to provide this information may subject you to the penalties of 11.60, 11.62, Wisconsin Stats.

# Kovac for Alderman

## SCHEDULE 1-A Contributions Including Loans from Individuals

| COND<br>UIT | DATE    | LAST      | FIRST      | ADDRESS                | CITY      | ST | ZIP   | OCCUPATION                  | EMPLOYER         | ADDRESS                             | AMOUNT   | YTD    |
|-------------|---------|-----------|------------|------------------------|-----------|----|-------|-----------------------------|------------------|-------------------------------------|----------|--------|
|             |         |           |            |                        |           |    |       |                             |                  |                                     |          |        |
|             |         |           |            |                        |           |    |       |                             |                  |                                     |          |        |
|             |         |           |            |                        |           |    |       |                             |                  |                                     |          |        |
|             | 3/30/20 | Lemke     | James      | 2727 N. Murray Avenue  | Milwaukee | WI | 53211 | Retired                     | Retired          | 2727 N. Murray Ave Milw 53211       | 100.00   | 100.00 |
|             | 3/24/20 | Flynn     | Matthew    | 2720 E. Bradford Ave.  | Milwaukee | WI | 53211 | Retired                     | Retired          | 2720 E. Bradford Ave. Milw. 53211   | 373.00   | 790.00 |
|             | 3/24/20 | Flynn     | Masry Elle | 2720 E. Bradford Ave.  | Milwaukee | WI | 53211 | Retired                     | Retired          | 2720 E. Bradford Ave. Milw. 53211   | 127.00   | 127.00 |
|             | 3/24/20 | DeMichele | Michael    | 2924 N. Shepard Ave.   | Milwaukee | WI | 53211 | Real Estate                 | Self             | 2924 N Shepard Ave Milw. 53211      | 200.00   | 300.00 |
|             | 3/24/20 | Dreyfus   | Deborah    | 2727 N Murray Ave      | Milwaukee | WI | 53211 | Not Employed                | Not Employed     | 2727 N Murray Ave Milw. 53211       | 100.00   | 100.00 |
|             | 4/1/20  | Callanan  | Liam       | 2736 N. Shepard Ave.   | Milwaukee | WI | 53211 | professor                   | UW Milwaukee     | 3230 E. Kenwood, Milw. WI. 53211    | 50.00    | 50     |
|             | 4/15/20 | Marcus    | Steven     | 100 E. Wisconsin#1900  | Milwaukee | WI | 53202 | Owner                       | Marcus Hotels    | 100 E. Wisconsin#1900 Milw WI 53202 | 250.00   | 750.00 |
|             | 5/20/20 | Picciurro | Peter      | 1016 E. Hamilton       | Milwaukee | WI | 53202 | restaurant operator Pitch's | self             | 1801 N. Humboldt Ave, Milw WI 53202 | 100.00   | 100.00 |
|             | 6/5/20  | Durkin    | Ryan       | 1206 e Kane pl         | Milwaukee | WI | 53202 | Data analyst                | Remedy Analytics | 234 W. Florida #150 Milw WI 53204   | 50.00    | 50.00  |
|             | 6/25/20 | Fink      | Arthur     | 2360 N Murray Ave #203 | Milwaukee | WI | 53211 | Grad Student                | UWM              | 3230 E. Kenwood, Milw. WI. 53211    | 25.00    | 25.00  |
|             |         |           |            |                        |           |    |       |                             |                  |                                     |          |        |
|             |         |           |            |                        |           |    |       |                             |                  |                                     | 1,375.00 |        |

## Contributions from Committees

[illegible]

SCHEDULE 2-A

# Kovac for Alderman

## Gross Expenditures

| In-Kind | DATE      | NAME                    | ADDRESS                     | CITY       | ST | ZIP   | PURPOSE        | AMOUNT      |
|---------|-----------|-------------------------|-----------------------------|------------|----|-------|----------------|-------------|
|         |           |                         |                             |            |    |       |                |             |
|         |           |                         |                             |            |    |       |                |             |
|         | 3/18/20   | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 3.95        |
|         | 3/24/20   | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 19.75       |
|         | 3/24/20   | Ellie Jackson           | 2803 N. Buffum              | Milwaukee  | WI | 53212 | yard signs     | 80          |
|         | 3/24/20   | Amanda Cervantes        | 3328 N Argonne Dr           | Milwaukee  | WI | 53222 | yard signs     | 1100.00     |
|         | 3/24/20   | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 7.9         |
|         | 3/24/20   | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 3.95        |
|         | 4/1/20    | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 1.98        |
|         | 4/1/20    | Urban Milwaukee Inc     | 755 N. Milwaukee St.        | Milwaukee  | WI | 53202 | Advertising    | 500         |
|         | 4/15/2020 | Weber Printing          | 3048 N. 34th Street         | Milwaukee  | WI | 53210 | refund         | -101.38     |
|         | 4/13/20   | Click and Pledge        | 12202 Airport Way Suite 100 | Broomfield | CO | 80021 | processing fee | 25          |
|         | 4/16/20   | Intrinsic Creative, LLC | 3106 Fox Ridge Dr.          | Waukesha   | WI | 53189 | Web Design     | 453.75      |
|         | 4/24/20   | Currents, Inc           | PO Box 716                  | Milwaukee  | WI | 53201 | advertisements | 397         |
|         | 5/11/20   | Click and Pledge        | 12202 Airport Way Suite 100 | Broomfield | CO | 80021 | processing fee | 25          |
|         | 6/5/20    | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 1.98        |
|         | 6/25/20   | Actblue fee             | P.O. Box 441148             | Somerville | MA | 02144 | adm fee        | 0.99        |
|         | 6/10/20   | Click and Pledge        | 12202 Airport Way Suite 100 | Broomfield | CO | 80021 | processing fee | 25          |
|         |           |                         |                             |            |    |       |                | \$ 2,544.87 |

**Loans: Individual, Committee or Commercial**

[illegible]