

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

| | | |
|-------------------|---------------------------------|-----------------|
| Name of Committee | Aisha Carr for Milwaukee | OFFICE USE ONLY |
| Address | 2819 North 2nd Street | |
| City, State, ZIP | Milwaukee, WI. 53212 | |

Please check if address is different than previously reported

| | | | | |
|-----------------------|---|--------|------|---------|
| NAME OF REPORT | Jan 2021__ Continuing Pre-Primary 20__ | Spring | Fall | Special |
| | July 20__ Continuing Pre-election 20__ | Spring | Fall | Special |
| | September 20__ Continuing | | | |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|---------------------------------------|-------------------------|-----------------|-----------------------------------|--|
|---------------------------------------|-------------------------|-----------------|-----------------------------------|--|

| | | | | |
|--|-------------|------|--|--|
| 1. RECEIPTS | | | | |
| A. Contributions including Loans from Individuals | \$ 6,860.49 | | | |
| B. Contributions from Committees (Transfers-In) | \$ 1,000.00 | | | |
| C. Other Income and Commercial Loans | \$ - | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 7,860.49 | \$ - | | |

| | | | | |
|--|-------------|------|--|--|
| 2. DISBURSEMENTS | | | | |
| A. Gross Expenditures | \$ 1,000.00 | | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 1,000.00 | \$ - | | |

| | | | | |
|--|-------------|--|--|--|
| CASH SUMMARY | | | | |
| Cash Balance at Beginning of Report | \$ - | | | |
| Total Receipts | \$ 7,860.49 | | | |
| Subtotal | \$ 7,860.49 | | | |
| Total Disbursements | \$ 1,000.00 | | | |
| CASH BALANCE AT END OF REPORT | \$ 6,860.49 | | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ 709.37 | | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|---|--|---------------------|
| Type or Print Name of Candidate or Treasurer Aisha Carr | Signature of Candidate or Treasurer | Date |
| | <i>Aisha Carr</i> | 2/8/2021 |
| | Email | Daytime Phone |
| | info@aishacarr.com | 414-326-7939 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

Contributions Including Loans from Individuals

| IN-KIND | CONDUIT | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATION | AMOUNT | YTD | COMMENTS |
|---------|---------|----------|---------------|-----------|------------------------------|---------------|----|-------|------------|-------------|-------------|----------|
| X | | 01/01/21 | Carr | Aisha | 2819 North 2nd Street | Milwaukee | WI | 53212 | | \$ 815.49 | \$ 815.49 | |
| | | 01/11/21 | Etheridge | David | 16627 s Cottage Grove Ave | South Holland | IL | 60473 | | \$ 25.00 | \$ 25.00 | |
| | | 01/11/21 | Ruppel | Allen | N119 W5912 James Circle | Cedarburg | WI | 53012 | | \$ 100.00 | \$ 100.00 | |
| | | 01/12/21 | Goldberg | Danny | 4902 West Kinnickinnic River | Milwaukee | WI | 53219 | | \$ 250.00 | \$ 250.00 | |
| | | 01/13/21 | Storey | Rachel | 2216 North 48th Street | Milwaukee | WI | 53208 | | \$ 25.00 | \$ 25.00 | |
| | | 01/14/21 | Young | Meara | 3933 South Clement Avenue | Milwaukee | WI | 53207 | | \$ 25.00 | \$ 25.00 | |
| | | 01/14/21 | Nettles | Cory | 825 North Prospect Avenue | Milwaukee | WI | 53202 | | \$ 1,460.00 | \$ 1,460.00 | |
| | | 01/16/21 | Gibson | Darrol | 4436 North 71st Street | Milwaukee | WI | 53218 | | \$ 125.00 | \$ 125.00 | |
| | | 01/17/21 | Blue | Cheryl | 2558 North 22nd Street | Milwaukee | WI | 53206 | | \$ 25.00 | \$ 25.00 | |
| | | 01/17/21 | Meyer | Franz | 2828 South Logan Avenue | Milwaukee | WI | 53207 | | \$ 100.00 | \$ 100.00 | |
| | | 01/18/21 | Harwell-Young | Catina | 2633 North 59th Street | Milwaukee | WI | 53210 | | \$ 500.00 | \$ 500.00 | |
| | | 01/23/21 | Goldberg | Danny | 4902 West Kinnickinnic River | Milwaukee | WI | 53219 | | \$ 250.00 | \$ 250.00 | |
| | | 01/23/21 | Bowe | Ann | 337 North 39th Street | Milwaukee | WI | 53208 | | \$ 100.00 | \$ 100.00 | |
| | | 01/26/21 | Nettles | Michelle | 825 North Prospect Avenue | Milwaukee | WI | 53202 | | \$ 1,000.00 | \$ 1,000.00 | |
| | | 01/28/21 | Gibson | Darrol | 3522 Silver Park Drive | Suitland | MD | 20746 | | \$ 125.00 | \$ 125.00 | |
| | | 01/29/21 | Arzbaecher | Robert | 17425 Morningview Court | Brookfield | WI | 53045 | | \$ 1,450.00 | \$ 1,450.00 | |
| | | 02/01/21 | Lewis | Deonte | 9419 North 49th Street | Milwaukee | WI | 53223 | | \$ 50.00 | \$ 50.00 | |
| | | 02/01/21 | Becerra | Laurie | 2378 North 69th Street | Milwaukee | WI | 53213 | | \$ 20.00 | \$ 20.00 | |
| | | 02/01/21 | Fuller | Howard | 3290 North 44th Street | Milwaukee | WI | 53216 | | \$ 250.00 | \$ 250.00 | |
| | | 02/01/21 | Nguyen | Michael | 2800 North Emery Avenue | Milwaukee | WI | 53210 | | \$ 40.00 | \$ 40.00 | |
| | | 02/01/21 | Thurman | Laurie | 3715 West Sarnow Street | Milwaukee | WI | 53208 | | \$ 100.00 | \$ 100.00 | |
| | | 02/01/21 | Washington | Marquisha | 2209 West Brown Street | Milwaukee | WI | 53205 | | \$ 25.00 | \$ 25.00 | |

SCHEDULE 1-B

Contributions from Committees

| <u>IN-KIND</u> | <u>DATE</u> | <u>COMMITTEE NAME</u> | <u>Ethics ID#</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>ST</u> | <u>ZIP</u> | <u>AMOUNT</u> | <u>YTD</u> | <u>COMMENTS</u> |
|----------------|-------------|-----------------------------------|-------------------|-----------------|-------------|-----------|------------|---------------|-------------|-----------------|
| | 01/27/21 | Leadership For Educational Equity | | 1805 7th Street | Washington | DC | 20001 | \$ 1,000.00 | \$ 1,000.00 | |

SCHEDULE 2-A

Gross Expenditures

| <u>IN-KIND</u> | <u>DATE</u> | <u>NAME</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>ST</u> | <u>ZIP</u> | <u>PURPOSE</u> | <u>AMOUNT</u> | <u>COMMENTS</u> |
|----------------|-------------|-----------------------------------|-----------------|-------------|-----------|------------|-----------------------|---------------|-----------------|
| | 01/26/21 | Leadership For Educational Equity | 1805 7th Street | Washington | DC | 20001 | Campaign - Serve Team | \$ 1,000.00 | |

