

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

| | | | | |
|-------------------|-------------------------|----|-------|-----------------|
| Name of Committee | Friends of Milele Coggs | | | OFFICE USE ONLY |
| Address | P.O. Box 242 | | | |
| City, State, ZIP | Milwaukee | WI | 53212 | |

Please check if address is different than previously reported

| | | | | | |
|-----------------------|---------------------------|-------------------|--------|------|---------|
| NAME OF REPORT | Jan 2020 Continuing | Pre-Primary 20__ | Spring | Fall | Special |
| | July 20__ Continuing | Pre-election 20__ | Spring | Fall | Special |
| | September 20__ Continuing | | | | |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

| 1. RECEIPTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|---------------------------------|-------------------------|---|--|
| A. Contributions including Loans from Individuals | \$ 8,485.00 | | | |
| B. Contributions from Committees (Transfers-In) | \$ 100.00 | | | |
| C. Other Income and Commercial Loans | \$ - | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 8,585.00 | | | |

2. DISBURSEMENTS

| | | | | |
|--|-------------|------|--|--|
| A. Gross Expenditures | \$ 7,346.24 | | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 7,346.24 | \$ - | | |

CASH SUMMARY

| | | | | |
|--|--------------|--|--|--|
| Cash Balance at Beginning of Report | \$ 5,056.67 | | | |
| Total Receipts | \$ 8,585.00 | | | |
| Subtotal | \$ 13,641.67 | | | |
| Total Disbursements | \$ 7,346.24 | | | |
| CASH BALANCE AT END OF REPORT | \$ 6,295.43 | | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ 1,500.00 | | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|-------------------------------------|---|
| Type or Print Name of Candidate or Treasurer | Signature of Candidate or Treasurer | Date |
| Milele A. Coggs | Email macoggs@yahoo.com | 1/14/2020 Daytime Phone (414)218-2639 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN-KIND | CONDUIT | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATIO N | AMOUNT | YTD | COMMENTS |
|---------|---------|----------|--------------|----------------|---|--------------------|----|-------|-------------------|-----------|-----|----------|
| | | 08/12/19 | Anonymous | | | | | | | \$ 5.00 | | |
| | | 08/12/19 | Bacchus | Shantel | | | | | | \$ 20.00 | | |
| | | 08/12/19 | Raghupathy | Venkateshwar | 4875 S. Katelyn Cir. PP101 | Greenfield | WI | 53220 | | \$ 200.00 | | |
| | | 08/12/19 | Bobot | Vicent | | | | | | \$ 100.00 | | |
| | | 08/12/19 | Smith | Freddie | | | | | | \$ 100.00 | | |
| | | 08/12/19 | Berry | Dwain & Sherry | | | | | | \$ 25.00 | | |
| | | 08/12/19 | Khadgi | Pabina | 2200 W. Layton Ave. Apt. 204 | Milwaukee | WI | 53221 | Executive Vice- | \$ 200.00 | | |
| | | 08/12/19 | Faulhaber | Patricia | 106 W. Seeboth St. Unity 1005 | Milwaukee | WI | 53204 | President | \$ 790.00 | | |
| | | 08/12/19 | Schiess | David & Debra | | | | | | \$ 50.00 | | |
| | | 08/12/19 | Cross | Carla | 1815 N. Vel | Milwaukee | WI | 53212 | President | \$ 250.00 | | |
| | | 08/12/19 | Nelson, Sr. | James | Phillips Ave. | | | | | \$ 25.00 | | |
| | | 08/12/19 | Kapur | Ramesh | | | | | | \$ 100.00 | | |
| | | 08/12/19 | Walia | Harjeet | 99519 N. Riverbend | River Hills | WI | 53217 | | \$ 500.00 | | |
| | | 08/12/19 | Deshazor | Antoneo | | | | | | \$ 100.00 | | |
| | | 08/12/19 | Moretti | Chelsea | 2424 N. Frainey | Milwaukee | WI | 53212 | | \$ 200.00 | | |
| | | 08/12/19 | Kiram | Alexia | 2424 N. Frainey | Milwaukee | WI | 53212 | | \$ 200.00 | | |
| | | 08/12/19 | Griffin | Wayne | | | | | | \$ 25.00 | | |
| | | 12/31/19 | Singh | Gurcharan | 2438 W. Hopkins | Milwaukee | WI | 53206 | Business Owner | \$ 200.00 | | |
| | | 12/31/19 | Braich | Harjinder | 3435 S. 34th Sireet | Milwaukee | WI | 53215 | Business Owner | \$ 400.00 | | |
| | | 12/31/19 | Khangura | Harpreet | 7284 W. Appleton Ave. | Milwaukee | WI | 53216 | Business Owner | \$ 250.00 | | |
| | | 12/31/19 | Singh Khahra | Diljeet | 10631 N. Turnberry Dr. | Mequon | WI | 53092 | Business Owner | \$ 250.00 | | |
| | | 12/31/19 | Multani | Swaran | W141N4845 Golden Fields Ct. Falls | Menomonee Falls | WI | 53051 | Business Owner | \$ 250.00 | | |
| | | 12/31/19 | Singh | Jatinder | 3104 W. Silver Spring Dr. | Milwaukee | WI | 53209 | Business Owner | \$ 790.00 | | |
| | | 12/31/19 | Singh | Balkar | 2879 N. 16th St. | Milwaukee | WI | 53206 | Business Owner | \$ 200.00 | | |
| | | 12/31/19 | Walker | Marvin | | | | | | \$ 15.00 | | |
| | | 12/31/19 | Klisch | Russel | 2410 E. Olive St. | Shorewood | WI | 53211 | Business Owner | \$ 100.00 | | |
| | | 12/31/19 | Robinson | Sharon | 2841 N. 70th St. | Milwaukee | WI | 53210 | Commissioner | \$ 100.00 | | |
| | | 12/31/19 | Young | Leon | | | | | | \$ 25.00 | | |
| | | 12/31/19 | Fitzgerald | April | | | | | | \$ 20.00 | | |
| | | 12/31/19 | Herrera | Janette | | | | | | \$ 10.00 | | |
| | | 12/31/19 | Minifee- | Ti-mara | | | | | | \$ 75.00 | | |
| | | 12/31/19 | Dent | Tracey | | | | | | \$ 20.00 | | |
| | | 12/31/19 | Young | Eric | 521 N. 50th St. | Milwaukee | WI | 53208 | | \$ 100.00 | | |

