

Postmarked 1/15/2020

<b>CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN</b>		<b>OFFICE USE ONLY</b>
Is This Report an Amendment: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Instructions for completing schedules are on the back of each schedule.		
<b>COMMITTEE IDENTIFICATION</b>		
Name of Committee <b>FRIENDS OF G. SPENCER COGGS</b>		
Street Address <b>7819 W. POTOMAC AVE.</b>		
City, State and Zip Code <b>MILWAUKEE, WISC. 53222</b>		

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

<input checked="" type="checkbox"/> January Continuing <b>2020</b>	<input type="checkbox"/> Pre-Primary _____	<input type="checkbox"/> Spring	<input type="checkbox"/> Fall	<input type="checkbox"/> Special	<input type="checkbox"/> Termination Report also complete Schedule 4
<input type="checkbox"/> July Continuing _____	<input type="checkbox"/> Pre-Election _____				
<input type="checkbox"/> September Continuing _____					

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ <b>13,000-</b>	\$
1B. Contributions from Committees (Transfers-In)	\$	\$
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <b>13,000-</b>	\$
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ <b>-</b>	\$
2B. Contributions to Committees (Transfers-Out)	\$ <b>-</b>	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <b>-</b>	\$

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <b>9496.26</b>	✓
Total Receipts	\$ <b>12,000-</b>	
Subtotal	\$ <b>21,496.26</b>	
Total Disbursements	\$ <b>-</b>	
<b>CASH BALANCE END OF REPORT</b>	\$ <b>21,496.26</b>	
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$	

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>G. SPENCER COGGS</b>	Signature of Candidate or Treasurer <i>G. Spencer Coggs</i>	Date: <b>1/15/2020</b>
	Email: <b>SPENCERCOGGS@GMAIL.COM</b>	Daytime Phone: <b>(414) 640-4033</b>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16)    The Wisconsin Ethics Commission prescribes this form. Completed forms must be filed with your local clerk.

*OK*

Complete Committee Name  
**FRIENDS OF G. SPENCER COGGS**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
11/25/19	SPENCER COGGS 7819 W. POTOMAC AV MILW, WI 53222 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	MILW CITY TREASURER CITY HALL, RM 103 200 E. WELLS MILW, WI 53202	6000-	
12/31/19	SPENCER COGGS 7819 W. POTOMAC AV MILW, WI 53222 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	MILW CITY TREASURER CITY HALL, RM 103 200 E. WELLS MILW, WI 53202	6000-	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

**SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE**

\$

**TOTAL ITEMIZED CONTRIBUTIONS**

\$

**TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS**

\$

**TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS**

\$ 6000-