| | CAMPAIGN FINANCE REPOR WISCONSIN LOCAL COMMITTI | | | | CC | | 2: 18 |
|---|--|-------|-----------------------|-------|--|-------------------------|------------------------|
| l wi | SCONSIN LOCAL COMMITT | EE | | | | | |
| | Is this report an Amendment? | Y | ES xNO | | ELEC | Y OF MILWA TION COMP | UKEE ISSI BN |
| COMMITTEE IDENTIF | FICATION | | | | | | |
| Name of Committee | zepnick for alderman | + | 13 | | | | |
| Address | 3367 S. 25th Street | | | | | | |
| City, State, ZIP | milwaukee wi 53215 | | | | | OFFICE USE | ONLY |
| Please check if address is different than previously reported | | | | | | | |
| NAME OF REPORT | Jan 20 Continuing Pre-Primary 2 | 20 | | | Spring | Fall | Special |
| July 20 Continuing Pre-election September 20 Continuing | | | 9 | | Spring | Fall | xxxSpecial |
| CURAMADY OF BECE | IPTS AND DISBURSEMENTS | | Column A | | Column B | Audited Tota | do |
| 1. RECEIPTS | IP15 AND DISBURSEMENTS | | This Period | | YTD | Office Use O | |
| A. Contributions include | ding Loans from Individuals | \$ | 100.00 | \$ | 2,150.00 | | |
| B. Contributions from Committees (Transfers-In) | | \$ | 105.00 | \$ | 105.00 | | |
| C. Other Income and Commercial Loans | | \$ | - | | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | | \$ | 205.00 | \$ | 2,255.00 | | |
| 2. DISBURSEMENTS | | | | | | | |
| A. Gross Expenditures | | \$ | 1,515.58 | \$ | 2,255.00 | | |
| B. Contributions to Committees (Transfers-Out) | | \$ | _ | | | | |
| TOTAL DISBURSEMI | ENTS (Add totals from 2A and 2B) | \$ | 1,515.58 | \$ | 2,255.00 | | |
| CASH SUMMARY | | | | | | | |
| Cash Balance at Begir | nning of Report | \$ | 1,310.58 | | | | |
| Total Receipts | | \$ | 205.00 | | | | |
| Subtotal | | \$ | 1,515.58 | | | | |
| Total Disbursements | | \$ | 1,515.58 | | | | |
| CASH BALANCE AT | END OF REPORT | \$ | - | | | | |
| INCURRED OBLIGAT | TIONS (at close of period) | \$ | - | | | | |
| LOANS (at close of period) \$ - | | | | | | | |
| I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | |
| Type or Print Name of Candidate or Treasurer | | Signa | ature of Candidate or | Treas | surer | Date | 7/29/2019 |
| Josh Zepnick | | Emai | ii qui | 3 | En | Daytime Phone | |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

| YTD | \$ 200.00 | |
|-------------|------------|--|
| AMOUNT | \$ 100.00 | |
| OCCUPATION | | |
| ZIP | 53215 | |
| ST | × | |
| CITY | Milwaukee | |
| ADDRESS | 3367 S. 25 | |
| FIRST | josh | |
| <u>LAST</u> | zepnick | |
| DATE | 07/03/19 | |
| CONDUIT | | |
| IN-KIND | | |

SCHEDULE 2-A

Gross Expenditures

| IN-KIND | N-KIND DATE | NAME | ADDRESS | CITY | IS | ST ZIP | PURPOSE | AMOUNT | H |
|---------|-------------|-----------------------------------|-----------------------|-----------|----|--------|---------------------------------|--------|--------|
| | 07/02/19 | 07/02/19 Union Copies | 6603 W. Oklahoma | Milwaukee | IM | 53219 | 53219 Direct mailing | \$ 810 | 10.89 |
| | 07/12/19 | 07/12/19 Union Copies | 6603 W. Oklahoma | Milwaukee | IM | 53219 | l 53219 Direct mailing | \$ 419 | 119.06 |
| | 07/12/19 | 07/12/19 madison design collectve | 1223 w. greenleaf ave | chicago | ٦I | 97909 | 60626 graphic design consultant | \$ 137 | 137.50 |
| | 07/29/19 | 07/29/19 Josh Zepnick | 3367 S. 25 | Milwaukee | IM | 53215 | 53215 returned contribution | \$ 148 | 148.13 |

SCHEDULE 1-B

Contributions from Committees

| YTD | 105.00 |
|-----------------------|------------------------------|
| | ↔ |
| AMOUNT | \$ 105.00 \$ |
| 61 | 61 |
| SI ZIP | 53149 |
| ST | M |
| CITY | Mukwonago |
| thics ID# ADDRESS | 825 N Rochester St #209 |
| Ш | |
| IN- COMMITTEE NAME | 07/02/19 Drinks in Seats PAC |
| , Y | L |