

| CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE | | | | |
|--|---------------------------|-------------------------------------|-------------------------------|-----------------|
| Is this report an Amendment? YES <u>NO</u> | | | | |
| COMMITTEE IDENTIFICATION | | | | |
| Name of Committee | Spencer for Milwaukee | | | |
| Address | 5027 W. North Ave. | | | |
| City, State, ZIP | Milwaukee, WI 53208 | | | |
| OFFICE USE ONLY | | | | |
| Please check if address is different than previously reported : _____ | | | | |
| NAME OF REPORT | Jan 20X_ Continuing | Pre-Primary 20__ | Spring Fall Special | |
| | July 20__ Continuing | Pre-election 20__ | Spring Fall Special | |
| | September 20__ Continuing | | | |
| SUMMARY OF RECEIPTS AND DISBURSEMENTS | | Column A | Column B | Audited Totals |
| 1. RECEIPTS | | This Period | YTD | Office Use Only |
| A. Contributions including Loans from Individuals | | \$ 8,677.00 | \$ 112,158.00 | |
| B. Contributions from Committees (Transfers-In) | | \$ 1,500.00 | | |
| C. Other Income and Commercial Loans | | \$ - | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | | \$ 10,177.00 | \$ 112,158.00 | |
| 2. DISBURSEMENTS | | | | |
| A. Gross Expenditures | | \$ 41,180.00 | \$ 41,703.00 | |
| B. Contributions to Committees (Transfers-Out) | | \$ - | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | | \$ 41,180.00 | \$ 41,703.00 | |
| CASH SUMMARY | | | | |
| Cash Balance at Beginning of Report | | \$ 102,957.77 | | |
| Total Receipts | | \$ 10,177.00 | | |
| Subtotal | | \$ 113,134.77 | | |
| Total Disbursements | | \$ 41,180.00 | | |
| CASH BALANCE AT END OF REPORT | | \$ 71,954.77 | | |
| INCURRED OBLIGATIONS (at close of period) | | \$ - | | |
| LOANS (at close of period) | | \$ - | | |
| <i>I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.</i> | | | | |
| Type or Print Name of Candidate or Treasurer | | Signature of Candidate or Treasurer | | Date |
| | | Email | | Daytime Phone |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.
Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE 1-A

Contributions Including Loans from Individuals

| Date | Name | Address | City | State | Zip | Occupation | Amount |
|------------|--------------|---|-------------|-------|-------|----------------------------|------------|
| 6/25/2019 | Jones | Princess | | | | | |
| 6/30/2019 | Hughes | 4339 N. 53rd St. | Milwaukee | WI | 53216 | Self Employed/Tax Services | \$100.00 |
| 7/3/2019 | Moore | 4043 N 19th Place | Milwaukee | WI | 53209 | Pastor | \$250.00 |
| 7/13/2019 | Harlan | 2010 La Chandelle Court | Brookfield | WI | 53045 | Congresswoman | \$506.00 |
| 8/5/2019 | Moore | 4043 N 19th Place | Milwaukee | WI | 53209 | Partner | \$250.00 |
| 8/6/2019 | Lacewell | 901 6th Street, SW #114 | Washington | DC | 20024 | Congresswoman | \$506.00 |
| 9/3/2019 | Moore | 110 D Street SE 212 | Washington | DC | 20003 | Not Employed | \$100.00 |
| 9/10/2019 | Scott | 8203 W Oraibi Dr Apt 1067 | Peoria | AZ | 85382 | Congresswoman | \$500.00 |
| 9/10/2019 | Smith | 1141 N Old World 3rd St #1509 | Milwaukee | WI | 53203 | Education & Change Agent | \$100.00 |
| 9/14/2019 | Holt | 5584 St. Andrew Dr. | Clarkston | MI | 48348 | Attorney | \$250.00 |
| 9/19/2019 | Carpenter | 1633 N. Prospect Avenue #9C | Milwaukee | WI | 53202 | Teacher | \$100.00 |
| 9/24/2019 | Mireles | 4350 Clover Court | Madison | WI | 53711 | Administrator | \$100.00 |
| 10/3/2019 | Moore | 4043 N 19th Place | Milwaukee | WI | 53209 | Congresswoman | \$500.00 |
| 10/5/2019 | Moore | 4043 N 19th Place | Milwaukee | WI | 53209 | Congresswoman | \$500.00 |
| 10/19/2019 | Butler | Louis & Irene 3405 N. Maryland ave | Milwaukee | WI | 53211 | | \$100.00 |
| 10/19/2019 | Courtney | Anthony 2541 N. 46th St. | Milwaukee | WI | 53210 | | \$25.00 |
| 10/21/2019 | | Kaufman Legi 777 S. Figueroa St. Ste 4050 | Los Angeles | CA | 90017 | | \$1,000.00 |
| 10/24/2019 | Linder | Miles & Tina 20480 Bartlett Dr. | Brookfield | WI | 53045 | | \$500.00 |
| 10/24/2019 | Bischmann | Heidi & David 205 Woodlands CT. | Harland | WI | 53029 | | \$500.00 |
| 10/28/2019 | Martin | Dawn 1975 South 70th Street | West Allis | WI | 53219 | Business Manager | \$25.00 |
| 10/29/2019 | Willis | Rita 2787 N Avondale Boulevard | Milwaukee | WI | 53210 | Not Employed | \$25.00 |
| 11/3/2019 | Moore | Gwen 110 D Street SE #212 | Washington | DC | 20003 | Congresswoman | \$500.00 |
| 11/4/2019 | Moore | Gwen 4043 N 19th Place | Milwaukee | WI | 53209 | Congresswoman | \$500.00 |
| 11/13/2019 | Shelton | Danielle 3838 N. Farwell | Milwaukee | WI | 53211 | Judge | \$100.00 |
| 11/26/2019 | Johnson | Samuel 2039 N. 5th St. | Milwaukee | WI | 53212 | | \$100.00 |
| 12/4/2019 | Martin | Dawn 1975 S. 70th St. | West Allis | WI | 53219 | Business Manager | \$25.00 |
| 12/9/2019 | Willis | Craig & Rita 2787 N. Avondale Blvd. | Milwaukee | WI | 53210 | Chic carting | \$50.00 |
| 12/9/2019 | Hooper | Michael | | | | | \$50.00 |
| 12/9/2019 | Wragg | Kennard 4140 N. 15th St. | Milwaukee | WI | 53209 | Real Estate | \$50.00 |
| 12/9/2019 | Vanderhoef | Gerald 2416 N. 14th St. | Milwaukee | WI | 53206 | | \$25.00 |
| 12/9/2019 | Harmen | Katy 1628 N. Franklin Blvd. | Milwaukee | WI | | MCC Info SVC | \$15.00 |
| 12/9/2019 | Bischmann | Heidi & David 205 Woodlands CT. | Harland | WI | 53029 | | \$200.00 |
| 12/9/2019 | Kern | Harrison 8940 N. 96th St | Milwaukee | WI | 53224 | | \$50.00 |
| 12/9/2019 | Eason | James 3331 N. 49th St | Milwaukee | WI | 53216 | Promoter | \$200.00 |
| 12/9/2019 | Johnson Jr. | Willie 3869 N. Humboldt Blvd, Apt. 206 | Milwaukee | WI | 53212 | Mil. Con Sup. | \$250.00 |
| 12/9/2019 | Rodgers | Betty 2534 N. Lake Dr. | Milwaukee | WI | 53211 | | \$175.00 |
| 12/9/2019 | Lindsey | Vada 11536 Parkview Dr. | Mequon | WI | 53092 | Professor of Law | \$250.00 |
| 12/9/2019 | Stampler, Sr | Russell 8900 N. Park Plaza CT Unit 218 | Brown Deer | WI | 53223 | | \$100.00 |

