

RECEIVED

2019 JAN 14 P 1:45

CITY OF MILWAUKEE
ELECTION COMMISSION

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? YES NO

COMMITTEE IDENTIFICATION

Name of Committee Friends of Michael Murphy
Address 463 N Story Parkway
City, State, ZIP Milwaukee, WI 53208

OFFICE USE ONLY

Please check if address is different than previously reported

NAME OF REPORT Jan 2019 Continuing Pre-Primary 20__ Spring Fall Special
July 20__ Continuing Pre-election 20__ Spring Fall Special
September 20__ Continuing

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
1. RECEIPTS				
A. Contributions including Loans from Individuals	\$ 71.67	\$ 20,460.67		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 850.00		
C. Other Income and Commercial Loans	\$ 136.35	\$ 217.29		
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ 208.02	\$ 21,527.96		

2. DISBURSEMENTS				
A. Gross Expenditures	\$ 1,595.22	\$ 3,566.63		
B. Contributions to Committees (Transfers-Out)	\$ -			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1,595.22	\$ 3,566.63		

CASH SUMMARY

Cash Balance at Beginning of Report	\$ 139,650.90			
Total Receipts	\$ 208.02			
Subtotal	\$ 139,858.92			
Total Disbursements	\$ 1,595.22			
CASH BALANCE AT END OF REPORT	\$ 138,263.70			
INCURRED OBLIGATIONS (at close of period)	\$ -			
LOANS (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Michael J. Murphy	Signature of Candidate or Treasurer <i>Michael J. Murphy</i>	Date 1/14/19
	Email murphireland@abl.com	Daytime Phone 414-343-9685

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline. ETHCF-2LE (01/16)

