

Chairperson: Supervisor Gerry Broderick, 278-4237
Clerk: Carol Mueller, 278-4228
Research Analyst: Julie Esch, 278-4430

PARKS, ENERGY AND ENVIRONMENT COMMITTEE

Tuesday, December 8, 2009 - 9:00 A.M.

Milwaukee County Courthouse - Room 201-B

A G E N D A (7 Items)

SCHEDULED ITEMS:

Transportation and Public Works – 3

1. 09-433 From the Interim Director of Transportation and Public Works, requesting authorization to apply for and accept a Wisconsin Focus on Energy Staffing grant to offset labor costs for energy efficiency projects. **(Also to the Committee on Transportation, Public Works and Transit)**
2. 09-468 From the Green Print Work Group, requesting Milwaukee County adopts a sustainable purchasing policy and creates an advisory committee that will report to the Green Print Work Group.
3. 09-469 From the Green Print Work Group requesting that Milwaukee County become a member of the Southeast Wisconsin Watershed Trust.

Real Estate - 1

4. 09-14 (a)(n) From the Director, Department of Parks, Recreation and Culture (DPRC), requesting approval of the County Grounds/UWM Habitat Restoration Plan. **(Also to the Committee on Economic and Community Development)**
(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE.)

Parks - 3

5. 09-456 From the Director, Department of Parks, Recreation and Culture (DPRC), requesting authorization to prepare and execute the necessary contractual agreements with various arts groups through the Milwaukee County Artistic, Cultural and Musical Programming Advisory Council (CAMPAC).

SCHEDULED ITEMS (CONTINUED):

6. 09-457 From the Director, Department of Parks, Recreation and Culture (DPRC), requesting that Milwaukee County adopt a resolution authorizing Milwaukee County officers or employees to sell fermented malt beverages in public parks operated by Milwaukee County.

7. 03-547 From the Director, Department of Parks, Recreation and Culture (DPRC), a report
(a) on DPRC's 2010 Milwaukee County Agricultural Land Lease Policy.
(INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE.)

DEADLINE FOR THE PARKS, ENERGY AND ENVIRONMENT COMMITTEE:

The next regular meeting for the Parks Committee is **January 26, 2010**. All items for the agenda must be in the Committee Clerk's possession by the end of the business day on **Tuesday, January 12, 2010**.

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities 278-3932 (voice) or 278-3937 (TTY) upon receipt of this notice.