
REPRESENTATIVE
**Christine
Sinicki**

SENATOR
**Jeff
Plale**

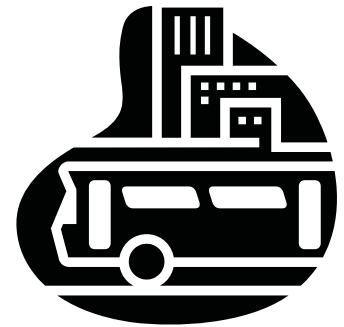
REPRESENTATIVE
**Jon
Richards**

*...invite you to a public forum
to discuss*

**REGIONAL PARKS
and
TRANSIT FUNDING**



**Wednesday
July 8th
6:00-8:00 PM**



**South Shore Park Pavilion
2900 South Shore Drive**

**LISTENING
SESSION**